SAINT JAMES ORTHODOX CHURCH

First Sunday of Great Lent – Sunday of Orthodoxy – St. Leo of Catania in Sicily (780)
الأحد الأول من الصوم - أحد الأرثوذكسية - تذكار أبينا في القديسين لاون استف قطاني


Services This Week

Wednesday 3/1
Great Compline – 7pm
صلاة النوم الكبرى - يارب القوات

Thursday 3/17
Presanctified Divine Liturgy – 11am

Friday 3/18
Presanctified Divine Liturgy – 11am
Akathist Hymns and 1st Salutation for the Theotokos – 7pm
صلاة النوم الصغرى - مدائح العذراء

For this week only: We will NOT have any services on Monday 2/27 or Tuesday 2/28.

Have a Blessed Lent

Orthodoxy Sunday – March 5, 2017

The 1st Sunday of Great Lent is called “Sunday of Orthodoxy”. We honor and venerate the Holy Icons. Please remember to bring your favorite icon to church on Sunday and please encourage your children to participate. At the end of the liturgy we will have a procession around the church carrying the icons to honor the holiness of the icons.
Sunday of Orthodoxy – March 5
First Sunday of Great Lent

On this day the Church of Christ celebrates the restoration of the holy and honorable icons, which occurred through the holy and most blessed rulers Michael and Theodora, and St. Methodius, patriarch of Constantinople.

The Sunday of Orthodoxy is the occasion of exuberant celebration in the entire Orthodox world. On this Sunday we celebrate the victory of the Church and the Christian and Apostolic teaching regarding iconography over the icon smashers, the iconoclast heretics, who inspired by evil spirits sought to rob the church of her iconographic tradition under the guise of piety and respect for God’s commandments.

Icons have always been central to the Orthodox faith. It was our Lord Who inspired St. Luke to paint the first icons of the Savior and of our Lady Theotokos, some of which remain in the possession of the Church. This same iconography, has flowered throughout the history of the Church, erupting from its beginnings into full bloom to fill the world with the beauty of heaven and to declare the saving Incarnation of our Savior throughout the universe.

And be certain of this! There is no Christianity without iconography. Icons are not an addendum to the Orthodox faith. Icons are an integral and necessary expression of true belief in God and in the Gospel. Icons are the visible Word of God. The Holy Gospel has been proclaimed to man in God’s will by two means: in word (Holy Scripture) and in images (Holy Icons). We can no more dispense with Holy Icons and believe we have Christianity than we can dispense with the Bible.

Icons proclaim and preserve the fundamental truth of the Gospel that God has become man. The presence of the Holy Icons in the churches is the pre-eminent sign of God’s new covenant with mankind, that the desire of Israel and of the nations has come to earth. To live without icons is to live in the Old Covenant, to live under the shadows of the law as though God has not permanently and irrevocably yoked Himself to creation and made Himself visible! This is why the hymnody for this Sunday of Orthodoxy says that iconoclasm is the “worst of all heresies…subverting the incarnation of our Savior”.

Like all of the precious aspects of the faith the Evil One despises the sacred icons. He despises them because they are the means by which his overthrow is proclaimed. He despises them because they lead men to the knowledge of the true God and proclaim in a loud and material voice the Gospel that God has become man, reconciling the world to Him. Truly in this the words of St. John of Damascus, that great champion of icons, were fulfilled when he said, “If a pagan asks you to show him your faith, take him into church and place him before the icons”. The Evil One despises icons because they instruct the illiterate, and make the mysteries of Orthodoxy clear to all of the faithful. The Evil One despises icons because they assist the faithful so greatly in their quest for salvation, serving as a point of contact with the heavenly world, beckoning and calling all to strive for the divine life and the next world, giving birth to all sorts of devout emotions and inspiration, and actually sanctifying the faithful and healing the sick! For these reasons and more the Evil One stirred up a great tumult in the church for some 150 years, as he encouraged phony bishops, priests, monks and emperors to attack iconography and charge the venerators of icons with idolatry! Can you imagine?! The Church, which wiped idolatry from the face of the earth, is being charged with idolatry! It is this pernicious and soul-destroying heresy which was definitively overthrown when on the First Sunday of Lent in AD 843 the Empress Theodora and her pious son Michael re-established the icons for the last time in Hagia Sophia. This Sunday we join that celebration and proclaim the victory of the Holy Icons!
Great Lent starts Monday February 27 – April 15

Fasting Rules During Great Lent According to the Tradition of the Holy Orthodox Church

Great Lent is the strictest fasting of the whole year. Very Strict Fast Mondays through Fridays: No Meat, Dairy Products, Fish, Olive Oil, or Alcoholic Beverages. Wine and Oil are allowed on specific feast days (which will be announced as they occur).

Saturdays (except for Holy Saturday) & Sundays: Wine & Oil allowed.

Fish is allowed on the feast of the Annunciation (Friday April 7) & Palm Sunday (April 9).

On days of fasting both the amount of food eaten and the number of times a day are regulated. No food should be eaten between meals, and at meals smaller portions of food should be eaten. For some it is customary to eat only one meal a day. On Saturdays and Sundays the quantity and number of meals is not restricted.

Blessed Lent!

We Are Accepting Donations For The Flowers For The Bier Of Christ

In Memory Of And/Or For The Good Health Of Your Loved Ones

To Make A Donation Please Fill Out This Form

By: ........................................................................................................................................

For The Good Health Of: ...........................................................................................................

And/Or In Blessed Memory Of: ...................................................................................................

........................................................................................................................................

Please give the form back to Treasurer Samer Aboujudom

All names of the Living and the Departed will be prayed for during the Holy Week
# St. James Calendar – March 2017

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<td>4th Sunday of Lent – Commemoration of St. John of the Ladder</td>
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**Notes:**
Congratulations

Iyad & Norma Al-Batal
For the birth of their first baby-girl, the child of God

Lana Al-Batal
Born on Thursday February 9, 2017. May our Lord showers Lana with His blessings and grace.

For Easter
If you like to purchase Dates, Walnuts, or Semolina, please see or call Georgette Isied (408) 406-3546

Bake Sale Preparation
The church ladies will start preparations for our Annual Palm Sunday Bake Sale.
Starting Monday 3/6 at 10am, and every Monday at 10am the ladies will meet in the church hall to prepare the different pastries.
All church ladies – please come and give a hand if you can. Please talk to Georgette Isied (408) 406-3546 for questions or information.

Palms For Palm Sunday
Palm Sunday is approaching soon. If you like to order hand-made palms, please contact Amal Khoury (408) 229-2595. Deadline to order is April 2 but the sooner the better.
Great opportunity to learn how to palms. Please call Amal and ask how you can help.

Lenten Fresh Falafel Lunch
This Sunday March 5
will be provided by
St. James Ladies
Thank you and God bless you.

Saturday March 11
at starting at 10:30am
Church clean-up... All hands needed
Please come and help keep the House of God clean
Beloved Brothers and Sisters in Christ,

The journey of Great Lent has begun. Our Orthodox Church instituted a period of spiritual discipline for the purification of our souls and bodies for forty days. It is like a micro timetable of a life-long soul-mending journey. During this time, we are reminded to fast, to pray, to be repentant, to be faithful and to avoid the snare of the devil and eventually to celebrate the great feast of our Lord’s Resurrection. It is a time for us to see the way to ascend to our Lord and Savior, Jesus Christ. It is a time we as Orthodox faithful refocus ourselves to what is most important and essential in life, and to prioritize things accordingly.

Christ says, “When you fast, don’t be like the hypocrites… anoint your head and wash your face, so that you don’t appear to men to be fasting, but to your Father, who is in the secret place” (Mt. 6:17, 18). Fasting should be done in humility. We must realize that fasting is not just about food, but is a way of abstaining from sins, watching over our souls and bodies, our mouth, eyes and ears, our thoughts and feelings, and our minds and hearts. It is a way of shaping ourselves in the Spirit of God.

Today, life is so hectic. Many of us are so stressed with busy works and preoccupations, or with worries and anxieties. Many are living with much noise. How many of us are attached to our mobile phones. How many of us spend hours and hours on computers, TVs and the Internet, entertaining ourselves, “googling” and wandering? We are living in the world with all kinds of bombardments that make us dizzy and sick. In such distractions, we also acknowledge our own weakness, habits and tendency that everyone has to overcome.

The truth of the matter is that it is hard for anyone to be quiet in this situation, and very difficult to be attentive to what is godly. For this reason, we are reminded of this discipline, so that the appropriate mending and preparation can take place within ourselves. Ultimately, our souls may be in the light of the Risen Christ, filled with joy, hope and love, and be closer to what is holy and His glory.

Here are a few practical suggestions on how to commit ourselves during the 40 days:

1. Devote 10 – 20 minutes or more to prayer every day regularly. Get an Orthodox Prayer Book and practice praying every morning and evening consistently.
2. Read the Bible every day. Follow the daily Gospel readings according to Orthodox Calendar. Do spiritual readings as well. Meditate the readings prayerfully.
3. Commit to coming to the Church every Sunday, and prepare yourself to receive the Holy Communion with prayer and fasting. Attend as many weekday services as possible – daily Presanctified Liturgies, Great Compline on Wednesdays, the Akathist Hymns (Little Compline) on Fridays, and other services as well.
4. Go to Holy Confession regularly. This is the most powerful soul-mending tool of the Church. Our souls are cleansed through Confession. It is called a sacrament of healing, the second baptism, or the renewal of baptism. Don’t let this treasure be forgotten. Follow the guidance of your spiritual Father in humility. It is never too late to begin your first confession.
5. Be active in charity and in various forms of alms-giving. Give contributions cheerfully and not reluctantly. Visit those who are sick and in need. “When you do a charitable deed, do not let your left hand know what your right hand is doing” (Mt. 6:3).
6. Make the decision to stop watching TV, Radio or movies for 40 days. Limit the access to the Internet and the use of phones. Avoid trips of pleasure. Try to create times of silence and to be attentive on what is going on within us.

May this Great Lent be a fruitful spiritual journey to all! May it be a most blessed experience to everyone in Christ’s death and Resurrection!
Blessed Great Lent!
Remember...fasting is more than abstaining from certain foods; it is fasting from certain life styles and attitudes. It is repenting (changing direction)—from the self-absorption which brings death to us...toward maturing in our love for God; and maturing in our intentional acts of love to all others around us. Those two things bring life. Lenten and other fasting is about making a radical change in our priorities. So, even during Lent, there is BOTH fasting AND feasting. Disciplining the stomach and our other appetites are merely ways to help us learn how to love better (if we do them right). They are about learning to do two kinds of love well...“Love the Lord our God with all our heart, soul, strength and mind...and love our neighbor as ourselves.”

Consider the following which are much more important than what we put in our stomachs:

**FEAST** on compassion for others and **FAST** from self-concern.

**FEAST** on hope and **FAST** from discouragement.

**FEAST** on intentional acts of showing love and **FAST** from laziness.

**FEAST** on truth and **FAST** from suspicion.

**FEAST** on God’s promises that inspire and **FAST** from thoughts that weaken.

**FEAST** on the sunlight of serenity and **FAST** from shadows of sorrow.

**FEAST** on purposeful silence and **FAST** from idle gossip.

**FEAST** on nourishing prayer and **FAST** from being overwhelmed by problems.

**FEAST** on praising others and **FAST** from criticism.

**FEAST** on offering forth joy and **FAST** from self-pity.

**FEAST** on peace and **FAST** from ill-temper.

**FEAST** on contentment and **FAST** from resentment.

**FEAST** on celebrating in others’ joy and **FAST** from jealousy.

**FEAST** on humility and **FAST** from pride.

**FEAST** on enthusiastic service and **FAST** from self-centeredness.
CONFESSION

Sinful habits and passions do not give way to healing without confession. Without confession, every healing will be incomplete and insufficient, but with confession, the sins will be uprooted in due order. It is always necessary to pay special attention to confession, to always prepare for it carefully, and sincerely confess all of your sins.

- St. Nikon

من المزمور الروحية للقديس إفرام السوري

المزمور رقم 5

وأعطنا أن نكرس لك كل شيء نملك

كحدقة عينك إحفظني أيها الرب الابه؛ دافع عنني، وتحت جناحيك إحمني من التجارب.
كن حارس العين كي لا تهيم مثل لص؛ كن حارس الأذن كي لا تستقبل النفاق.
كن حارس الشفتيين كي لا يخرج منهما الإفتراء والديونة والنداء والكلمات البطالة.
كن حارس القلب كي لا يميل إلى الشر ولا يرتكب الإثم.
أعطنا يا رب المعرفة، معرفة ما يجب أن نفعل ومعرفة كيف نشرع فيه.
أعطنا يا ربنا أن نكون لك أخيل من الروائح والعطور.
أعطنا يا رب أن نحبك ونكره العالم. أعطنا يا رب أن نكتنيك أنت وحده دون جميع المقتنيات الزائدة.
أعطنا يا رب أن نحضر إليك ثلاث هدايا مختارة. أعطنا يا ربنا أن نحرق ثلاث مباخر عطرة أمامك.
أعطنا يا ربنا أن ننشئ لك ثلاثة مصابيح متقدة ساطعة: الروح والنفس والجسد، هذه الهدايا الثلاث للثالوث الواحد.

لكن كرسي الروح للابه، والنفس للابين، والجسد للروح القدس، الروح الذي سيقيم (الجسد) ثانية من التراب.
إيها الأب كرس روحنا لك! إيها الأبن، كرس نفسنا لك! إيها الروح القدس، كرس لك جسدنا المبتي بالقروح!
أعطنا يا رب أن نبتهمج فيك، وان تبتهمج انت فينا في اليوم الأخير. لنحب السبحة، من الروح والنفس والجسد. ولتحل مراحمك علينا.

E-mail sjoc@earthlink.net for your bulletin personal announcements, comments, or feedback.

Coin Boxes

We received new Coin Boxes that are ideal for kids to learn how to save or donate to their church. Sunday School children will learn about them. The Coin Boxes will be available at the bookstore too.
**Treasurer Message**

- The 2017 Pledge Forms are available and are due back by February 28, 2017. Pledge Forms are our only way to determine Church Membership and Voting Membership. Also, this is our only way to track your annual pledges, forecast our church budget, and have your updated contact information. If you moved or changed your telephone, address, or e-mail, please note your new information on the pledge form. Thank you for your support.

- If you make a cash donation, please use the Pledge Envelopes. These envelopes are the only way we can keep track of your donations for end-of-year tax purposes. Please help us keep your donations and your tax records accurate.

- Within the next couple of weeks you should receive your 2016 donation letter for your 2016 taxes. Please see or call Samer Aboujudom if you don’t receive it (669) 238-8218. If you prefer to have your tax letter e-mailed to you, please let Samer know. He can be reached at sabouljudom@aol.com.

- If you have not picked up your 2017 Pledge Box & Envelopes, please get one from treasurer Samer Aboujudom.

- Our church has a PayPal account that you can make your donations through. Please go to the church web site and click on the Donations button. http://sjorthodox.org/donation.html

- Our church is registered with the SCRIP program. Please see next page for SCRIP details.

- Our church has registered with AmazonSmile program. The church will get a percentage of your Amazon.com purchases. Please visit AmazonSmile at https://smile.amazon.com/

- Please check with your employer if they offer Matching Donations. Some companies will match your donation to non-profit organizations.

We can only make it with your help. The Lord commands us to give our tithes (giving 10% of our income back to Him). Please stay up-to-date with your specified pledge throughout the year to help us budget our finances accurately.
How much do you know about our Scrip Program?

Our church has been participating in Scrip Program for at least 8 years or more. It could become a major income to our church with active on-going participation.

**What Is It?:** The Scrip Program is a national program that many schools, churches, and other non-profit organizations rely on as one of the major incomes to the organization. It has generated tens of thousands of dollars annually for many organizations. Many retail stores participate in it by giving donations to the church. **We can definitely use such as donation!**

**How Does It Work?:** The church buys Scrip cards at a discounted price. When we sell the Scrip cards at their face value, the church make a profit. The Scrip cards are just like a store credit. You can use it anytime you shop at your favorite store. For example: you go to Safeway to shop as normal. You don’t pay cash or credit card. Instead, you pay using your Safeway Scrip card that you purchased from the church. You keep the card until its balance runs out. Done! Easy!

**How Much Does It Cost Me?** **NOTHING!** You pay $20, you get $20. You pay $100, you get $100. You will not pay an extra penny from your pocket. For example: you buy Toy-R-Us Scrip card for $20 from the church, you get a store credit for $20 that you can use anytime at Toys-R-Us. You would spend this money any way when you go to Toys-R-Us, so why not pay by Scrip Card instead of paying cash or check or credit card?

**What Is the Possible Profit To My Church?:** Look at this example below (These are average amounts that could be higher or lower with different families):

**If we have only 40 families use Scrip program actively all the time:**
Don’t you spend $300 on Groceries every month?
Don’t you spend $200 on Gas for your cars?
Don’t you spend $100 on Dining out every month?
Don’t you spend $100 on Clothing every month?
Don’t you spend $40 on Entertainment every month?
Don’t you spend $200 on Home Improvement or Repairs every month?

If the 40 families use Scrip Cards for all the above, our church would make a net profit of…… **$19,488** every year!!! We definitely need this money.

**What Stores Participate In This Program?** Almost all stores that you shop at normally, participate in this program. From Costco, Safeway, CVS Pharmacy, Rite Aid, Home Depot, Macy’s, Red Lobster, Arco, Shell, Subway, Pizza Hut, fast food, airlines, hotels, …, and the list is very very long. For a complete list, please visit [https://shop.shopwithscrip.com/Shop/Product/Browse#?saved](https://shop.shopwithscrip.com/Shop/Product/Browse#?saved)

**More Questions:** Please contact Scrip Coordinator Lilian Kawar at (408) 921-0784 or liliankawar@yahoo.com and you will have your questions answered. Or simply talk to her in the church hall to place your order or see what we have already in stock.

An easy and very simple program to raise much needed money for our church without spending an extra penny and without any effort! Please help us generate this income to our church.
SAINT JAMES
LADIES AUXILIARY
ANNUAL EASTER BAKE SALE
PICK UP ORDER April 2, 2017
Let Us Bake For You

Please Return Your Order Form to the Church, by Person or by Mail,
195 N. Main St. Milpitas, CA 95035
By MARCH 19, 2016
THANK YOU VERY MUCH FOR YOUR SUPPORT, GOD BLESS YOU.

Name___________________________________________
Email Add. __________________________________________
Phone ___________________________________________

Please make your check payable to Saint James Ladies Auxiliary
Payment must accompany the order

Questions? Please call Ghada Khoury @ 925-699-5792

<table>
<thead>
<tr>
<th>Product</th>
<th>Qty</th>
<th>Price</th>
<th>Subtotal Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kaek w/ dates</td>
<td></td>
<td>x $ 20.00/Doz.</td>
<td>$</td>
</tr>
<tr>
<td>Ghraibeh (Sugar Cookies)</td>
<td></td>
<td>x $ 20.00/Doz.</td>
<td>$</td>
</tr>
<tr>
<td>Ma3moul w/walnuts</td>
<td></td>
<td>x $ 20.00/Doz.</td>
<td>$</td>
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<tr>
<td>Baklava</td>
<td></td>
<td>x $ 20.00/Doz.</td>
<td>$</td>
</tr>
<tr>
<td>Spinach pies / Maneesh</td>
<td></td>
<td>x $ 20.00/Doz.</td>
<td>$</td>
</tr>
<tr>
<td>Semsimeh (nut bar)</td>
<td></td>
<td>x $ 20.00/Doz.</td>
<td>$</td>
</tr>
</tbody>
</table>

Also, please accept my Money Donation $

Total $
THE MICHAEL LAW FIRM

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issa@michaellawsf.com
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